



**ORDER FORM FOR 4-H SEALS,
CERTIFICATES, & LEADER PINS**



Year: _____

Please return 2 copies (2 weeks in **ADVANCE** of your program) to the USU
Bulletin Room, UMC 8960, Utah State University, Logan, UT 84322-8960.
Fax number: 435-797-4004

County: _____

Extension Agent: _____

Date Order Sent: _____

Anticipated Date of Program: _____

List the Total Needed for Each Category: (Only teen leaders who have major responsibilities for leading a club are eligible to receive a Leader certificate.)

Member Certificates: _____

Member Seals: _____

Leader Certificates: _____

Leader Seals: _____

Leader Pins - List name of leader being awarded and number of years served:
(Please list a total for each year's pins at the bottom of the form, e.g., 10 5-year, 3 10-year, etc.)