

## 2009 – UINTAH BASIN JR. LIVESTOCK SHOW ENTRY FORM

Entries are due on **May 4, 2009**. Entries postmarked by entry date will be accepted. No late entries will be accepted. Uintah County residents may enter 2 animals and 1 alternate. All others may enter only 1 animal and 1 alternate. Entry fee of **\$10 per animal** (excluding alternates) must be included with entry form. **For security reasons no animal can be unloaded before weigh-in. If you unload early, you will be disqualified from the show.** This is a terminal hog show. Once a hog is unloaded, it must go to slaughter.

Send Entry Form to: **UBJLS**  
**c/o USU Extension**  
**152 E. 100 N.**  
**Vernal, UT 84078**  
**435-781-5452**

Number of animals you plan to show: \_\_\_\_\_

Entry Fee: Animals X \$10: \_\_\_\_\_

**Payable to UBJLS**

Exhibitor's Name \_\_\_\_\_

Circle one:      4-H                  FFA

Mailing Address \_\_\_\_\_

County \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ Grade \_\_\_\_\_

*Exhibitors must be in 3rd thru 12th grades as of Jan 1, 2009.*

Species:	Tag Number	Scrapie Tag Number (required on female lambs and goats)	Sex	Description of Animals:
Example: Mkt Lamb	#344	UTA11575	Ewe	Columbia X – 3 black feet/speckled face
alternate				

Line below is to list a second animal for Uintah County residents only

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If this form is not completely and correctly filled out and signed by all four individuals (Exhibitor, Parent, Leader, Extension Agent or FFA Advisor), it will be returned to exhibitor and he or she may be eliminated from the show.

*I agree to abide by all rules and regulations contained in the Uintah Basin Jr. Livestock Show Premium Book and understand that such rules and regulations are incorporated with and become a part of this agreement. I hereby agree to hold harmless and defend show officers, 4-H leaders, USU Extension, Western Park, and Uintah County from any suit that may arise from any situation involving my participation in this program. I do understand that this program involves inherent and dangerous risks, and I assume all liabilities thereof.*

*As the parent/guardian of the exhibitor listed above, I will support the rules and regulations of the show. We forfeit any costs if it is necessary to send our child home because of rule infractions, discipline problems, illness, or injury that might occur. We agree to hold harmless and defend show officers, 4-H leaders, USU Extension, Western Park, and Uintah County from any suit that may arise should our family members become injured, or we incur any damage while at event. I do understand that this program involves inherent and dangerous risks, and I assume all liabilities thereof.*

Exhibitor \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

*I certify that, to the best of my knowledge, the above information is correct and that the exhibitor and project are eligible entries in this show.*

Leader \_\_\_\_\_

Extension Agent  
or FFA Advisor \_\_\_\_\_